

02910.000091



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                              |   |                                  |
|------------------------------|---|----------------------------------|
| In re Application of:        | ) |                                  |
| AYUMU MURAKAMI               | ) | Examiner: Not Yet Assigned       |
| Application No.: 10/671,725  | ) | Group Art Unit: Not Yet Assigned |
| Filed: September 29, 2003    | ) |                                  |
| For: IMAGE READING APPARATUS | ) | November 25, 2003                |

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449.

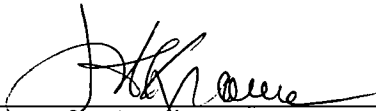
For a concise explanation of the relevance of the non-English document JP-2001-222075 the Examiner is referred to the accompanying English abstract.

CONCLUSION

It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

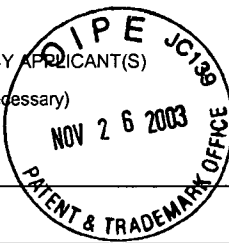
Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicant

Registration No. 24613

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

|   |  |                                       |  |                                   |  |
|---|--|---------------------------------------|--|-----------------------------------|--|
| FORM PTO 1449 (modified)<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary) |  | ATTY DOCKET NO. <b>02910.000091.</b>  |  | APPLICATION NO. <b>10/671,725</b> |  |
|   |  | APPLICANT <b>Ayuma Murakami</b>       |  |                                   |  |
|   |  | FILING DATE <b>September 29, 2003</b> |  | GROUP <b>Not Yet Assigned</b>     |  |



| U.S. PATENT DOCUMENTS |                    |      |      |       |          |                               |  |
|-----------------------|--------------------|------|------|-------|----------|-------------------------------|--|
| *EXAMINER<br>INITIAL  | DOCUMENT<br>NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |  |
|                       |                    |      |      |       |          |                               |  |
|                       |                    |      |      |       |          |                               |  |
|                       |                    |      |      |       |          |                               |  |
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| FOREIGN PATENT DOCUMENTS |                 |              |       |          |                                       |  |  |
|--------------------------|-----------------|--------------|-------|----------|---------------------------------------|--|--|
| DOCUMENT<br>NUMBER       | DATE            | COUNTRY      | CLASS | SUBCLASS | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |  |  |
| <b>2001-222075</b>       | <b>08/17/01</b> | <b>Japan</b> |       |          | <b>Abstract</b>                       |  |  |
|                          |                 |              |       |          |                                       |  |  |
|                          |                 |              |       |          |                                       |  |  |
|                          |                 |              |       |          |                                       |  |  |

| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.) |  |  |
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|                                  |                                   |
|----------------------------------|-----------------------------------|
| EXAMINER <b>/Akwasi Sarpong/</b> | DATE CONSIDERED <b>06/17/2009</b> |
|----------------------------------|-----------------------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /A.S./